



॥ अंतरी पेटवू ज्ञानज्योत ॥  
कवयित्री बहिणाबाई चौधरी उत्तर महाराष्ट्र विद्यापीठ, जळगाव  
Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon

**ADVT. No. 05/ 2023**

Applications / nominations in prescribed format are invited from the eligible candidates for the following Post to be filled in the Kavayitri Bahinabai Chaudhari, North Maharashtra University, Jalgaon under the SPRIHA

➤ **Administrative post :**

Sr.No.	Name of the post	No. of Post	Reservation
01.	IPR Chair Professor	01	Isolated

The details regarding Qualifications, Experience, Procedure for submitting applications /nominations etc. are available on University Website: [www.nmu.ac.in](http://www.nmu.ac.in). Candidates should apply along with a D.D. of ₹.500/- (non-refundable) [ ₹.250/- for SC/ST Category (non-refundable)] in favour of "Finance and Accounts Officer, KBCNMU, Jalgaon". Appointment to selected person will be given after the approval of competent authority from the funding agency. The last date for submitting applications /nominations in prescribed format of this university, along with testimonial to prove track record in the intellectual property rights duly completed in **Five** copies is 18.08.2023.

Ref. No. : KBCNMU/3/1124/2023,  
Date : 26.07.2023

Sd/-  
(Dr. Vinod P. Patil)  
Registrar

● **Copy Forwarded for information to:-**

The Under Secretary to Govt.of India, Ministry of Commerce & Industry, DIIP, New Delhi

● **Copy to :-**

1. Registrar of all Universities in India,
2. Director/Head of all teaching Schools / Departments, KBCNMU, Jalgaon,
3. Principal of all affiliated colleges, KBCNMU, Jalgaon

You are requested to give wide publicity to the above advertisement.

Sd/-  
(Dr. Vinod P. Patil)  
Registrar

....2....



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कवयित्री बहिणाबाई चौधरी उत्तर महाराष्ट्र विद्यापीठ, जळगाव  
**Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon**

**ADVT. NO. 05/2023**

➤ **PAY SCALE and QUALIFICATIONS : As per DIPP, Ministry of Commerce & Industry, Govt. of India Guideline**

**(A) Chair Professor :**

**a) Qualifications :**

- i. An academic/ scholar of outstanding track record in the designated areas of studies.
- ii. Retired Officials of IP Offices under CGPDTM having experience of 5 years of working at Grade Pay of Rs. 6, 600 / - or above (as Controller of Patent & Design or Registrar of Trademark & Geographical Indications or Registrar of Copyrights).
- iii. An outstanding professional with established reputation in the field of IPR, who has made significant contribution to knowledge in the field (to be substantiated by credentials).

**b) Age :**

Upto 70 years

**c) Emoluments:**

Consolidated Rs.1 Lakh per month.

**d) Period of appointment and duration of the chair:**

5 years (can be extended for another two years subject to a maximum of 7 years, not exceeding 70 years of age).

**NOTES :**

1. Nomination form should be accompanied with self-attested copies of the following documents :
  - i) Degree/ Diploma certificates, statement of Marks and other certificates of the educational qualifications.
  - ii) Approval letter in case of teachers of affiliated colleges/ recognized institution.
  - iii) Appointment orders in case of University Teachers.
  - iv) Certificate/s of experience and /or postdoctoral research.
  - v) Birth / SSC certificate or other Government document as a proof of date of birth.
  - vi) In case of change in name of the candidate, a copy of Government Gazette.
  - vii) Demand Draft (of Rs.500/- for open candidates and of Rs.250/- for reserved category candidate) of Nationalized Bank drawn in favour of the "Finance & Account Officer, KBC NMU, Jalgaon" Payable at Jalgaon.
2. The candidates who are already in service should apply through proper channel and bring NOC from the present employer. They should furnish all the relevant information regarding their present service, legal proceeding of complaints, court cases, criminal cases, disciplinary actions, if any, pending in respect of his/her existing appointment/ services. The candidate furnishing incorrect or false information shall stand disqualified. Any changes in this information as and when occurred after the submission of application from till the completion of recruitment process should be brought to the notice of the University, failing which the University reserves the right to cancel the candidature and to debar him/her from all selections.
3. Nomination received after the last date of receipt, incomplete or without relevant supporting enclosures (self-attested copies of Degree certificates/ mark sheets/ experience certificate etc.), and not

submitted through proper Channel will not be considered. No intimation in this regard will be given to the candidates.

4. Nominations received after the last date and/or not submitted through proper channel will not be considered.
5. Applicant / Nominee should apply in **Five** copies in the prescribed application form of this University only to the Registrar, Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon. [Which is available on web site of the University: <http://www.nmu.ac.in>]
6. Applicant / Nominee will be required to enclose attested clean photo copies of the certificates of their educational qualifications, experience, research experience etc. to each set of an application.
7. Qualifications, relevant experience and age shall be considered as on last date of submission of application.
8. A candidate furnishing incorrect or false information shall stand disqualified at any stage.
9. The University reserves its right to fill up or not to fill up the post or to modify/alter/cancel the advertisement.
10. Candidates shall have to produce original documents at the time of joining.
11. Canvassing directly or indirectly will be treated as disqualification.
12. No queries or correspondence regarding issue of call letters for selection of candidates will be entertained at any stage.
13. Mere possession of minimum qualifications does not confer any right to be considered for selection.
14. Appointment to the selected person will be given after the approval of competent authority from Department of Industrial Policy and Promotion, Ministry of Commerce and Industry, Government of India.
15. The University will not be responsible for postal delay, if any.
16. **The last date for receipt of nominations in prescribed format, duly completed, in Five copies is 18.08.2023 by 5.40 p.m.**

Place : Jalgaon  
Date : 26.07.2023

**Sd/-**  
**(Dr. Vinod P. Patil)**  
Registrar



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Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon



(Application /nomination format for the post of **IPR Chair Professor**)

(Please submit **Five** sets with necessary enclosures)

Affix latest  
Passport size  
Photograph

To,  
**The Registrar,**

Kavayitri Bahinabai Chaudhari North Maharashtra University,  
Jalgaon-425 001

**Subject:** Application /nomination for the post of **IPR Chair Professor**

I, hereby, submit **my** application /nomination for the post mentioned above, with the following details:-

Sir,

1. **Name in Full (in Capital Letters):**

Shri/Smt. \_\_\_\_\_  
(Surname) (First Name) (Father's/Husband's Name)

In Devanagari. \_\_\_\_\_

2. **Postal Address in Full:** \_\_\_\_\_

\_\_\_\_\_ Pin:- \_\_\_\_\_

Phone No. with STD code \_\_\_\_\_ Mobile No \_\_\_\_\_

e-mail ID (essential) \_\_\_\_\_

3. <b>Date of Birth</b>	D	D	M	M	Y	Y	4. <b>Age</b>		5. <b>Gender : Male/Female</b>

6. **Whether PHP:** YES/NO

7. **Whether Sportsman:** YES/NO

8. **Category :** (Tick ( ✓ ) in the appropriate box)

**Caste :**

**Sub Cast :**

SC	ST	VJ(A)	NT(B)	NT(C)	NT(D)	OBC	SBC	OPEN	SEBC	EWS

9. (a) **Nationality:** \_\_\_\_\_ (b) **Mother Tongue:** \_\_\_\_\_

10. **Details of Demand Draft: DD No.** \_\_\_\_\_

Amount Rs. \_\_\_\_\_ Name of Bank: \_\_\_\_\_

**11. Educational Qualification:**

Examination	University / Board	Month & Year of Passing	Subjects SPL/Gen		Marks		% of Marks	Class/Div/ Grade awarded
			Prin.	Sub	Obtained	Out of		
Matriculation SSC Certificate (For date of Birth)								
Higher Secondary/ Pre University/ Intermediate								
Bachelor's Degree.....								
Master's Degree.....								
M.Phil.								
Ph.D.								
Post Doctoral Degree/Dip..								
SET/NET								
Others								

**12. Teaching Experience:**

a) Under Graduate:

Total Experience:-.....

Institution	Position Held	Nature of Appointment	Subject	Period of Appointment with dates	
				From (DD/MM/YY)	To (DD/MM/YY)

b )Post Graduate: **Total Experience** :.....

Institution	Position Held	Nature of Appointment	Subject	Period of Appointment with dates	
				From (DD/MM/YY)	To (DD/MM/YY)

b )Post Doctoral Experience:

- i. From \_\_\_\_\_ to \_\_\_\_\_  
Institute/University \_\_\_\_\_ Country \_\_\_\_\_
- ii. From \_\_\_\_\_ to \_\_\_\_\_  
Institute/University \_\_\_\_\_ Country \_\_\_\_\_

c ) Other Professional Experience:

Organization	Position Held	Nature of Appointment	Subject	Period of Appointment with dates	
				From (DD/MM/YY)	To (DD/MM/YY)

13. No. of Projects and Grants sanctioned by various Funding Agencies (if any):

Sr. No	Year	Name of Funding Agencies	Whether Principal Investigator or Co-Investigator	Amount of Project Rs. (In Lac)
1)				
2)				
3)				
4)				
			Total Amount (Rs.)	

14. Research work supervised:

No. of Students	Awarded	Registered	in Progress
M.Phil			
Ph.D.			

**15. No. of Publications :**

<b>Publications</b>	<b>Published</b>	<b>Communicated</b>	<b>Under Preparation</b>
1) Books & Monographs			
2) Articles			
3) Journals			
4) Reviews			

**16. IPR/Patents filed (if any):**

<b>Type of IPR filed/obtained</b>	<b>Country</b>	<b>Date of application</b>	<b>Application No</b>	<b>Status</b>	<b>Under Preparation</b>

**17. List the Membership of various National/ International Academic bodies:**

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**18. Experience related to IPR/Patents (such as organization of conferences/ workshops / training programs / sensitization programs, etc.)**

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**19. Other Qualifications and Relevant Experience :**


**19. Details of employment:**

- i) Current position \_\_\_\_\_
- ii) Appointment date \_\_\_\_\_
- iii) Name of present institution \_\_\_\_\_

- 
- iv) Salary            Basic Pay      Rs. \_\_\_\_\_  
                            D.A.                              Rs. \_\_\_\_\_  
                            H.R.A.                             Rs. \_\_\_\_\_  
                            C.L.A.                              Rs. \_\_\_\_\_  
                            Other Allowances      Rs. \_\_\_\_\_

20. **Names, Addresses and contact numbers of not more than three persons to whom reference may be made. :**

1. \_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_

3. \_\_\_\_\_  
\_\_\_\_\_

21) Demand Draft of the appropriate amount ( Rs.250/- for SC & ST category and Rs. 500/- for other category) drawn in favour of the Finance & Accounts Officer, Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon, payable at Jalgaon.

a) D.D. No. \_\_\_\_\_ Date : / /2023

b) Name of the Bank \_\_\_\_\_

**DECLARATION**

I, hereby, declare that all information submitted in this application /nomination and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature/appointment is liable to be cancelled/ terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application /nomination. I have read carefully all instructions given in Advt. No.01/2023 on the Web Site of the University.

Place :

Name & Signature of the Applicant /

Date :

Nominee

:



**(Recommendations of the Head of the Department / Institute)**

To,  
The Registrar,  
Kavayitri Bahinabai Chaudhari North Maharashtra University,  
Jalgaon

Sir,

I am forwarding an application /nomination of Shri / Smt. \_\_\_\_\_

working in \_\_\_\_\_

as a \_\_\_\_\_ duly recommended.

Yours faithfully,

(Signature and stamp)

Seal :

Date:

**DECLARATION**

FORM – A

(See Rule – 4)

Shri/Smt./Kum. \_\_\_\_\_

Son/daughter/wife of Shri. \_\_\_\_\_ aged \_\_\_\_\_ Years,

resident of \_\_\_\_\_

do hereby declare as follows :-

- 1) That I am submitting application /nomination for the post of \_\_\_\_\_
- 2) I/The candidate (Number) living children as on today. Out of which No. of have \_\_\_\_\_  
children born after 28<sup>th</sup> March, 2005 is \_\_\_\_\_ (Mention dates of birth, if any)
- 3) I am aware that, if any total No. of living children are more than two due to the children born after 28<sup>th</sup> March, 2006, I/He will liable to be disqualified for the same post.

Place :

Date :

Name & Signature  
of the Candidate