



॥ अंतरी पेटवु ज्ञानज्योत ॥
उत्तर महाराष्ट्र विद्यापीठ, जळगाव
NORTH MAHARASHTRA UNIVERSITY, JALGAON

APPENDIX - B

Advertisement No.: 02 /2018
(Please submit TEN sets with necessary enclosures)

To,
The Registrar,
North Maharashtra University,
Jalgaon-425 001

Affix latest
Passport size
Photograph

Subject : Application for the post of **Director of Innovation, Incubation and Linkages**

Sir,

I, hereby, submit my application for the post mentioned above, with the following details:-

1. Name in Full (in Capital Letters):

Shri/Smt. _____
(Surname) (First Name) (Father's/Husband's Name)

In Devnagari . _____

2. Postal Address in Full : _____

_____ Pin:- _____

Phone No. with STD code _____ Mobile No _____

e-mail ID (essential) _____

3. Date of Birth:

d	d	m	m	y	y

4. Age:

Yrs

5. Gender : Male/Female

6. Whether PHP: YES/NO

7. Whether Sportsman: YES/NO

8. Category : (Tick (✓) in the appropriate box)

SC	ST	VJ(A)	NT(B)	NT(C)	NT(D)	OBC	SBC	OPEN

Caste : _____ **Sub Caste:** _____

9. (a) Nationality: _____ **(b) Mother Tongue :** _____

10. Details of Demand Draft: DD. No. _____ **Date:** ___/___/___

Amount Rs. **500/-**

Name of Bank: _____

11. Educational Qualification:

Examination	University/ Board	Month & Year of Passing	Subjects SPL/Gen		Marks		% of Marks	Class/Div/ Grade awarded
			Prin.	Sub	Obtained	Out of		
Matriculation SSC/SSLC								
Higher Secondary/ Pre University/ Intermediate								
Bachelor's Degree.....								
Master's Degree.....								
M.Phil.								
Ph.D.								
Post Doctoral Degree/Dip.								
SET/NET								
Others								

12. Teaching Experience:

a) Under Graduate:

Total Experience:-

Institution	Position Held	Nature of Appointment	Subject		Period of Appointment with dates	
			Special	General	From	To

b) Post Graduate :

Total Experience :

Institution	Position Held	Nature of Appointment	Subject		Period of Appointment with dates	
			Special	General	From	To

c) **Industrial / Entrepreneurial Experience, if any:** Total Experience:-

Name of Industry	Position Held	Period of Appointment with dates		Nature of Work (Research / I.P.R./ Managerial etc.)
		From	To	

d) **Other Experience, if any – (Attach separate sheet, in brief)**

- i. To spearhead the awareness and conduct training programmes for imparting education on intellectual property rights, patents, legal aspects, business model creation, financial aspects and importance of entrepreneurship.
- ii. To organize and create support system regarding establishment of small, medium and large industries.
- iii. To establish the linkages with National / International Universities / Institutes / Industries and liaison them.
- iv. To oversee and monitor the administration of Foreign Student Cell and assist the foreign students.

13. **No. of Projects and Grants sanctioned by various Funding Agencies, if any:**

Sr. No	Year	Name of Funding Agencies	Whether Principal Investigator or Co-Investigator	Amount of Project Rs. (In Lac)
1)				
2)				
3)				
4)				
			Total Amount (Rs.)	

14. **Date of Recognition as a Ph. D. Guide :** _____
(Attach copy of Recognition as a Ph. D. Guide)

15. **Research work supervised:**

No. of Students	Awarded	Registered	in Progress
M.Phil			
Ph.D.			

16. **No. of Publications:**

Publications	Published	Communicated	Under Preparation
1) Books & Monographs			
2) Articles			
3) Journals (National / International) (State / University / Conference etc.)			
4) Reviews			

17. **Patents:** (if any) _____

18. **Extension Work carried out, if any, :** (Attach separate sheet, in brief)

19. **Co-curricular and extra curricular activities, if any:** (Attach separate sheet, in brief)

20. Experience in the field of Intellectual Property Rights and aspect associated therewith, if any:
(Attach separate sheet, in brief)

21. Other activities such as Hostel Wardenship, Guidance Bureau, Gymkhana, N.S.S. etc., if any:
(Attach separate sheet, in brief)

22. List the Membership of various National/ International Academic bodies.:

23. Details of employment:

A) i) Date of 1st appointment: _____

ii) Approval letter No. with date : _____

iii) Date of placement :

1) Sr. Scale : _____

2) Selection Grade/ Reader : _____

3) Professor : _____

4) AGP Rs. 7000/- (Stage I) : _____

5) AGP Rs. 8000/- (Stage II) : _____

6) AGP Rs. 9000/- (Stage III) : _____

7) AGP Rs. 10000/- (Stage IV) : _____

8) AGP Rs. 12000/- (Stage V) : _____

B) Present Position : _____

C) Pay Band Rs.: _____ A.G.P.Rs.: _____

D) Name of the Institution where presently employed _____

E) Salary Basic Pay Rs. _____

D.A. Rs. _____

H.R.A. Rs. _____

C.L.A. Rs. _____

Other Allowances Rs. _____

Total Rs. _____

F) Date of Next Increment : _____

24. Names, Addresses and contact numbers of not more than three persons to whom reference may be made. :

1. _____

2. _____

3. _____

25. Following documents are enclosed:

- 1) Demand Draft of the amount Rs.500/- drawn in favour of the **Finance and Accounts Officer, North Maharashtra University, Jalgaon**, payable at Jalgaon.
 - a) D.D. No. _____ Date : / / 201
 - b) Name of the Bank _____
- 2) Attested /Certified true copies of Degree/Diploma and other certificates.
- 3) Attested copies of 1st appointment and approval, placement orders etc.
- 4) Attested/Certified true copy of S.S.C. or equivalent certificate in support of Age.
- 5) Attested/Certified true copy of Caste Certificate,
- 6) Attested/Certified true copy of Caste Validity Certificate (if available).
- 7) Non Creamy Layer Certificate.
- 8) Experience Certificate.
- 9) Attested/Certified true copy of PHP / Sportsman Certificate.
- 10) Any other (Please specify).

DECLARATION

I, hereby, declare that all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature/appointment is liable to be cancelled/ terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in Advt. No. 2/2018 dated 10/07/2018.

Place :
Date :

Name & Signature
of the Candidate:

(Recommendations of the Head of the Institute)

To,
The Registrar,
North Maharashtra University, Jalgaon

Sir,

I am forwarding an application of Shri / Smt. _____
working in _____
as a _____ is duly recommended for the post of Director of Innovation,
Incubation and Linkages.

If appointed, for the above post, he / she will be relieved for joining the post.

Yours faithfully,

(Signature and Stamp)

Seal:

Date:

(Government of Maharashtra, Gazette, April, 28, 2005)

DECLARATION

FORM – 'A'

(See Rule – 4)

I, Shri/Smt/Kum. _____

son /daughter/wife of Shri. _____ aged _____ Years,

resident of _____

do hereby declare as follows :-

- 1) That I have filled my application for the post of _____
- 2) I have _____ (Number) living children as on today. Out of which No. of children born after _____ is _____ (mention dates of birth, if any)
- 3) I am aware that, if any total number of living children are more than two due to the children born after dated 28 March,2005, I am liable to be disqualified for the same post.

Place :

Date :

Name & Signature
of the Candidate :