



'A' Grade  
NAAC Re-Accredited  
(3<sup>rd</sup> Cycle)

॥ अंतरी पेटवू ज्ञानज्योत ॥  
उत्तर महाराष्ट्र विद्यापीठ, जळगाव  
NORTH MAHARASHTRA UNIVERSITY, JALGAON

**ADVT. No. 2/ 2017**

Applications in prescribed format are invited from the eligible candidates for the following Contractual Teaching Posts of Assistant Professor sanctioned by the Govt. of Maharashtra to be filled in the University Schools / Departments on consolidated salary of ₹. 24000/- p.m. on temporary basis for the academic year 2017-2018 only.

Sr. No.	Name of the School/ Dept./ Subject	Specialization	No. of Posts	Reser- vation	
ASPGC 1	Physical Sciences	Physics	01	Open	
ASPGC 2	Chemical Sciences	Pesticides & Agro. Chemicals /Industrial Chemistry/ Polymer Chemistry/ Analytical Chemistry / Physical Chemistry / In-organic Chemistry	01	Open	
ASPGC 3	Mathematical Sciences	Mathematics / Statistics	01	Open	
ASPGC 4	Computer Science	Computer Science / Computer Application / Information Technology	01	SC-01 ST-01 Open -02	
ASPGC 5			01		
ASPGC 6			02		
ASPGC 7	Chemical Technology	Mechanical Engineering / Chemical Engineering / Chemical Technology	01	SC-01 ST-01 VJNT-01 OBC-01 Open -04	
ASPGC 8	Chemical Technology	Civil Engineering	01		
ASPGC 9	Chemical Technology	Chemical Engineering	01		
ASPGC 10	Chemical Technology	Plastics / Paints / Food / Oil Fats & Waxes	01		
ASPGC 11	Chemical Technology	Mathematics	01		
ASPGC 12	Chemical Technology	Physics	01		
ASPGC 13	Chemical Technology	Physical Chemistry	01		
ASPGC 14	Chemical Technology	Organic Chemistry	01		
<b>Total</b>			<b>15</b>		<b>15</b>

- **Note-** Category wise reservation will be observed as per availability of candidates at the time of interview.

The Details regarding Qualifications, Experience, Procedure for submitting application etc. are available on University Website : [www.nmu.ac.in](http://www.nmu.ac.in) Apply (See Appendix-A) along with a D.D. of ₹.500/- (non refundable) [ ₹.250/- for SC/ST Category (non refundable)] in favour of "Finance and Accounts Officer, North Maharashtra University, Jalgaon". Qualifications will be as per UGC/AICTE/State Government norms. The last date for submitting application in prescribed format duly completed in TEN copies is 09/07/ 2017.

Ref No. : NMU/3/Advt.2-2017/ 673/2017,  
Date: 16/06/2017

Sd/-  
(Prof. A. B. Chaudhari)  
Offg.Registrar

To,

1. All Directors/Heads of University School/Department, North Maharashtra University, Jalgaon,
2. Principals of all affiliated colleges, NMU, Jalgaon

They are requested to arrange for display of above advertisement on Notice Board and give wide publicity.

## ADVT. NO. 2/2017

- **ASSISTANT PROFESSOR:** (CONTRACTUAL POSTS) : Purely temporary for academic year (2017- 2018) only.
- **CONSOLIDATED SALARY:- ₹ 24000/-** (₹ Twenty Four Thousand only)
- **QUALIFICATION:-**
  - For - ASPGC 1 – Physical Sciences** (Physics)
  - **ASPGC 2 – Chemical Sciences** (Pesticides & Agro. /Industrial/ Polymer/ Analytical / Physical / In-organic Chemistry)
  - **ASPGC 3 – Mathematical Sciences** (Mathematics / Statistics)
  - (i) Good academic record as defined by the concerned university with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
  - (ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
  - (iii) Notwithstanding anything contained in sub-clauses of (i) and (ii) to the Clause 4.4.1 of the UGC Regulations, candidates, who are, or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/ Colleges/ Institutions.

**For - ASPGC 4, 5 & 6 – Computer Sciences** (Computer Sci./ Com. Application / Information Tech.)

- (i) Good academic record as defined by the concerned university with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
- (ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- (iii) Notwithstanding anything contained in sub-clauses of (i) and (ii) to the Clause 4.4.1 of the UGC Regulations, candidates, who are, or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/ Colleges/ Institutions.

**OR**

BE/B.Tech. and ME/ M.Tech. in relevant branch with first class or Equivalent either in BE/B.Tech. or ME/ M.Tech.

**OR**

BE/B.Tech. and MCA with first class or Equivalent in either B.E./ B.Tech. or MCA or MCA with first class or equivalent with two years relevant experience.

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- For - ASPGC 7- Chemical Technology** (Mechanical / Chemical Engg./ Chemical Tech.)  
- **ASPGC 8- Chemical Technology** (Civil Engineering)  
- **ASPGC 9- Chemical Technology** (Chemical Engineering),  
- **ASPGC 10-Chemical Technology** (Plastics / Paints / Food / Oil Fats & Waxes),  
**(As per AICTE rules)**

BE/B.Tech. and ME/ M.Tech. in relevant branch with first class or Equivalent either in BE/B.Tech. or ME/ M.Tech.

- For - ASPGC 11 – Chemical Technology** (Mathematics),  
- **ASPGC 12 – Chemical Technology** (Physics),  
- **ASPGC 13 – Chemical Technology** (Physical Chemistry)  
- **ASPGC 14 – Chemical Technology** (Organic Chemistry)  
**(As per U.G.C. and State Government rules):**

- (i) Good academic record as defined by the concerned university with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
- (ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- (iii) Notwithstanding anything contained in sub-clauses of (i) and (ii) to the Clause 4.4.1 of the UGC Regulations, candidates, who are, or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/ Colleges/ Institutions.

**OR**

Good academic record with first class at M.Sc. level (for Science Subject). **(As per AICTE rules):**

• **NOTES:**

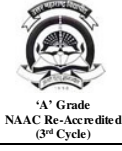
1. Where the qualifications are prescribed as per University Grants Commission Rules, in that case a relaxation of 5% marks is provided from 55% to 50% at the Master's degree level for SC/ST/OBC\*(Non-Creamy layer) & differently-abled candidates will be observed.  
\* as per 3<sup>rd</sup> & 4<sup>th</sup> Amendment of the UGC regulation subject to clarification from the State Govt.  
**(Amendment)** : A relaxation of 5% may be provided at the graduate and Masters level for the Scheduled Castes/Scheduled Tribes/ Differently-abled (physically and visually differently-abled)/ Other Backward Classes(OBC)(Non-Creamy layer) categories for the purpose of eligibility and for assessing good academic records during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed ) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures.)
2. A relaxation of 5% marks is provided from 55% to 50% to the Ph.D. Degree holders, who have passed their Master's degree prior to 19/09/1991.
3. Weightage shall be given to the applicants who have published work of high quality and who have succeeded in bringing funds by submitting research projects to various funding agencies such as UGC/ CSIR/ DST/DBT/TWAS/ ISSR/AICTE etc.

4. Candidate belonging to specific reserved category from Maharashtra State alone shall be considered for reserved post and they are required to submit Caste Validity certificate at the time of joining.
5. For Reserved posts, only concerned reserved category candidate can apply.
6. No TA/DA will be paid either for attending the interview or for joining the post.
7. 3% reservation will be observed for physically handicapped candidates.
8. 30% reservation for women will be observed as per Govt. Resolution No. Sankirna/1096/pra.kra.30/ka-2 dated 1.8.97. Female candidates from open category belonging to "Creamy Layer" shall not be eligible for the benefits of reservation for women as specified in Govt. Resolution.
9. Non Creamy Layer Certificate issued after 1.4.2017 from the Competent Authority should be submitted along with the application, those who are applying from OBC, VJ/NT and SBC categories.
10. Candidates from reserved category, who are domiciled outside the Maharashtra State will be treated as Open category candidates as per Govt. G.R. No. CBC-1290/23116/ pra.kra.378/mavaka-5 dated 24.08.95.
11. Due consideration will be given to sportsman as per provision under the Maharashtra State Govt. Resolution rakridho-2002/pra.kra.68/kriyuse-2 dated 30/04/2005.
12. As per provision contained in State Govt. Notification No. SRV.2000/ CR(17/2000)/XII dated 28<sup>th</sup> March, 2005, issued by General Administration Department, Mantralaya, Mumbai, candidates must submit the prescribed declaration of the small family as one of the essential qualifications for recruitment, the prescribed proforma is attached herewith as Appendix B.
13. Knowledge of Marathi Language is desirable for all posts.
14. A candidate furnishing incorrect or false information shall stand disqualified at any stage.
15. **The University reserves its right to fill up or not to fill up the posts or to modify/ alter/ cancel the advertisement.**
16. Orthopaedically handicapped candidates having 40 to 45 % disability shall be given weightage from respective category wherever practicable in keeping the spirit of G.R. dated 26<sup>th</sup> November 1998 and 16<sup>th</sup> March, 1999.
17. Applicant who wishes to be considered for more than one post should apply separately for each post.
18. Applicants already employed should send their applications through proper channel.
19. Applications received after the last date and/or not submitted through proper channel will not be considered.
20. Applicants shall apply in **TEN** copies in the prescribed application form of this University only. (which is available on web site of the university : <http://www.nmu.ac.in>)
21. Applicants will be required to enclose attested clean photocopies of the certificates of their educational qualifications, experience, research experience etc. to each set of an application.
22. **The University will not be responsible for postal delay, if any.**
23. Canvassing directly or indirectly will be treated as disqualification.
24. No queries or correspondence regarding issue of call letters for interview/selection of candidates will be entertained at any stage.
25. Mere possession of minimum qualifications does not confer any right to be called for interview and/or selection.
26. In respect of the posts of Assistant Professor, the candidates having cleared State Eligibility Test (SET) from the State other than Maharashtra State shall not be considered for appointment.

27. Selected candidate will have to submit the prescribed attestation forms.
28. **Candidates must quote Serial Number of the Post in the appropriate place provided in the application form, failing which the application will summarily be rejected.**
29. Candidate should attach with application a D.D. of ₹.500/-(non refundable) [ ₹. 250/- for SC/ST Category (non refundable)] in favour of "**Finance and Accounts Officer, North Maharashtra University, Jalgaon**".
30. Applicants are advised to see the University website and check their e-mails for future communication in this regard from time to time.
31. The appointment of the selected candidate shall stand cancelled on the expiry of the said period.
32. The candidates are not entitled to claim for regular appointment on the said post, on the basis of this contractual appointment.
33. The last date for submitting application, in prescribed forms, duly completed, in **TEN** copies is **09/07/2017**.

Place : Jalgaon  
Date : 16/06/2017

Sd/-  
(Prof. A. B. Chaudhari)  
Offg.Registrar



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NORTH MAHARASHTRA UNIVERSITY, JALGAON

**Appendix-A**

Advertisement No. : 02/2017  
Serial Number of Post : \_\_\_\_\_  
(If not filled in, application will be rejected)

(Please submit **Ten** sets with necessary enclosures)

Affix latest  
Passport size  
Photograph

To,  
**The Registrar,**  
North Maharashtra University,  
Jalgaon-425 001

Subject : Application for the post of \_\_\_\_\_  
(Name of the post with Sr. No.)

In the University School/Department\* \_\_\_\_\_  
(\*As stated in the advertisement)

Sir,

I, hereby, submit my application for the post mentioned above, with the following details:-

1. **Name in Full (in Capital Letters):**

Shri/Smt. \_\_\_\_\_  
(Surname) (First Name) (Father's/Husband's Name)

In Devnagari . \_\_\_\_\_

2. **Postal Address in Full :** \_\_\_\_\_

\_\_\_\_\_

Pin:- \_\_\_\_\_

Phone No. with STD code \_\_\_\_\_ Mobile No \_\_\_\_\_

e-mail ID (essential) \_\_\_\_\_

3. **Date of Birth:**

4. **Age:**

5. **Gender : Male/Female**

d d m m y y

Yrs

6. **Whether PHP: YES/NO**

7. **Whether Sportsman: YES/NO**

**8. Category :** ( Tick (✓) in the appropriate box)

SC	ST	VJ(A)	NT(B)	NT(C)	NT(D)	OBC	SBC	OPEN

**Caste :** \_\_\_\_\_ **Sub Caste:** \_\_\_\_\_

**9. (a) Nationality:** \_\_\_\_\_ **(b) Mother Tongue :** \_\_\_\_\_

**10. Details of Demand Draft:** DD. No. \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_

Amount Rs. \_\_\_\_\_ Name of Bank: \_\_\_\_\_

**11. Educational Qualification:**

Examination	University / Board	Month & Year of Passing	Subjects SPL/Gen		Marks		% of Marks	Class/Div/ Grade awarded
			Prin.	Sub	Obtained	Out of		
Matriculation SSC/SSLC								
Higher Secondary/ Pre University/ Intermediate								
Bachelor's Degree.....								
Master's Degree.....								
M.Phil.								
Ph.D.								
Post-Doctoral Degree/Dip.								
SET/NET								
Others								

**12. Teaching Experience:**

a) Under Graduate: \_\_\_\_\_ Total Experience:- .....

Institution	Position Held	Nature of Appointment	Subject		Period of Appointment with dates
			Special	General	

b) Post Graduate :

Total Experience : .....

Institution	Position Held	Nature of Appointment	Subject		Period of Appointment with dates
			Special	General	

13. No. of Projects and Grants sanctioned by various Funding Agencies, if any:

Sr. No	Year	Name of Funding Agencies	Whether Principal Investigator or Co-Investigator	Amount of Project Rs. (In Lac)
1)				
2)				
3)				
4)				
			Total Amount (Rs.)	

14. Research work supervised:

No. of Students	Awarded	Registered	in Progress
M.Phil			
Ph.D.			

15. No. of Publications :

Publications	Published	Communicated	Under Preparation
1) Books & Monographs			
2) Articles			
3) Journals			
4) Reviews			

16. Patents: (if any) \_\_\_\_\_

\_\_\_\_\_

17. List the Membership of various National/ International Academic bodies.:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_





**21. Following documents are enclosed:**

1) Demand Draft of the appropriate amount ( Rs.250/- for SC & ST category and Rs. 500/- for other category) drawn in favour of the Finance & Accounts Officer, North Maharashtra University, Jalgaon, payable at Jalgaon.

a) D.D. No. \_\_\_\_\_ Date : / /2017

b) Name of the Bank \_\_\_\_\_

- 2) Attested /Certified true copies of Degree/Diploma and other certificates.
- 3) Attested copies of 1<sup>st</sup> appointment and approval, placement orders etc.
- 4) Attested/Certified true copy of S.S.C. or equivalent certificate in support of Age.
- 5) Attested/Certified true copy of Caste Certificate,
- 6) Attested/Certified true copy of Caste Validity Certificate (if available).
- 7) Non Creamy Layer Certificate.
- 8) Experience Certificate.
- 9) Attested/Certified true copy of PHP / Sportsman Certificate.
- 10) Any other (Please specify).

**DECLARATION**

I, hereby, declare that all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature/appointment is liable to be cancelled/ terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in Advt. No. 2/2017 on the Web Site of the University.

Place :  
Date :

Name & Signature  
of the Candidate:

**(Recommendations of the Head of the Department / Institute)**

To,  
The Registrar,  
North Maharashtra University,  
Jalgaon

Sir,

I am forwarding an application of Shri / Smt. \_\_\_\_\_  
working in \_\_\_\_\_  
as a \_\_\_\_\_ duly recommended.

Yours faithfully,

(Signature and Stamp)

Seal:

Date:

**DECLARATION**

FORM – A

(See Rule – 4)

Shri/Smt./Kum. \_\_\_\_\_

Son/daughter/wife of Shri. \_\_\_\_\_ aged \_\_\_\_\_ Years,

resident of \_\_\_\_\_

do hereby declare as follows :-

- 1) That I am submitting my application for the post of \_\_\_\_\_
- 2) I have \_\_\_\_\_ (Number) living children as on today. Out of which No. of children born after 28<sup>th</sup> March, 2005 is \_\_\_\_\_ (Mention dates of birth, if any)
- 3) I am aware that, if any total No. of living children are more than two due to the children born after 28<sup>th</sup> March, 2006, I am liable to be disqualified for the same post.

Place :

Date :

Name & Signature  
of the Candidate :