



1990  
'A' Grade  
NAAC Re-Accredited  
(3<sup>rd</sup> Cycle)

**UNIVERSITY LEVEL AVISHKAR - 2017**  
**List of Short Listed Entries for Oral Presentation**  
**Theme Area: Medicine & Pharmacy**  
**Category: Under Graduate (UG)**  
**Venue: School of Life Sciences**

**Code**

**UGP5-269**

**UGP5-271**

**UGP5-272**

**UGP5-275**

**UGP5-280**

**Important Instructions to Participants:**

1. Presentations will begin tomorrow at 09:00 A.M. sharp, Candidates failing to report on or before 09:00 A.M. will be treated as absent.
2. The presentation shall be in power point format. The duration of presentation shall be of 09 minutes (7 minutes + 2 minutes).
3. Presentations containing non-compatible fonts or Hindi/Marathi fonts should bring slides in PDF format to avoid inconvenience.



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**UNIVERSITY LEVEL AVISHKAR - 2017**  
**List of Short Listed Entries for Oral Presentation**  
**Theme Area: Medicine & Pharmacy**  
**Category: Post Graduate (PG)**  
**Venue: School of Life Sciences**

**Code**

**PGM5-281**

**PGP5-288**

**PGP5-293**

**PGP5-295**

**PGP5-298**

**PGP5-300**

**PGP5-301**

**PGP5-302**

**Important Instructions to Participants:**

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**UNIVERSITY LEVEL AVISHKAR - 2017**  
**List of Short Listed Entries for Oral Presentation**  
**Theme Area: Medicine & Pharmacy**  
**Category: Post PG (PPG)**  
**Venue: School of Life Sciences**

**Code**

**PPGP5-303**

**PPGP5-304**

**PPGP5-305**

**Important Instructions to Participants:**

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**UNIVERSITY LEVEL AVISHKAR - 2017**  
**List of Short Listed Entries for Oral Presentation**  
**Theme Area: Medicine & Pharmacy**  
**Category: Teacher (TH)**  
**Venue: School of Life Sciences**

**Code**

**THP5-310**

**THP5-312**

**THP5-313**

**Important Instructions to Participants:**

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