

No. :

*Candidates Appearing as per ATKT rule should fill in separate form each examination.*



For College use only.  
Write here Exam. Form  
No. from Exam. Form List

Batch No.			
Sr. No.			

॥ अंतरी पेटवू ज्ञानज्योत ॥

## NORTH MAHARASHTRA UNIVERSITY, JALGAON

### Application Form From Admission To The Third / Forth / Fifth Year B.S.L. (LL.B) ( FIVE YEARS LAW COURSE ) EXAMINATION

To,  
**The Controller of Examinations,**  
North Maharashtra University, Jalgaon – 425 001.

Sir,

I request permission to present myself at the Examination courses, mentioned below, to be held in \_\_\_\_\_.

#### “EXAMINATION DETAILS”

1. Examination appearing for : Tick (3) the right entry

Third Year	Fourth Year	Fifth Year

2. Medium of Instruction the College  
( State Marathi or English ) \_\_\_\_\_

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3. Name of the College \_\_\_\_\_

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4. Name of the Centre at which appearing \_\_\_\_\_

Male	Female	Fresh	Repeater	SC	ST	OBC	DT	NT	SBC	Not Applicable
01	02	01	02	C	T	O	D	N	S	---

Details of Qualifying Examinations	Name of the Examination	Name of the Board / university	Month & Year of Passing

7. \* Mention Full Name in legible BLOCK letters

( Surname ) ( Name ) ( Father's / Husband's Name )

\* [ Applicant from U.P., South Indian, Up Countries and Foreign Countries should write the name as it should appear on University records No change in the name will be made hereafter.]

Also in Devanagari Script : \_\_\_\_\_

8. Permanent Address : \_\_\_\_\_

9. \*\* Remitted herewith Rs. \_\_\_\_\_ as Examination Fee, Statement of Marks Fee and Late Fee

\*\*Examination Fee Rs.180/- Statement of Marks Fee Rs.30/-

No. of Courses

Exam. Fee Rs.-----  
Convocation Fee Rs.----  
Statement of  
Marks Fee:Rs.-----  
CAP Fee : Rs.-----  
Late Fee : Rs.-----  
Passing Cert.  
Fee Rs.-----  
Gen. Knowledge  
Fee Rs.-----  
Total Fee : Rs.-----

#### DECLARATION OF THE CANDIDATE :

I hereby declare that I have gone through the Syllabus and the List of Books prescribed for the examination. I shall be responsible for any errors and wrong or incomplete entries made by me in the form. I shall not request for any special concession such as change in the time or day fixed for the University Examination etc. on religious or any other ground.

Place \_\_\_\_\_ Date \_\_\_\_\_

Yours faithfully

(Signature of the Candidate)

For College Use Only

#### CERTIFICATE FROM THE PRINCIPAL OF THE COLLEGE

- I certify that the above named candidate is / was student of this College.
- His / Her statement as to his / her having obtained exemption marks in the papers stated above and claim of being Allowed To Keep Terms, if any is correct.
- I am satisfied that he / she is eligible to appear at the said examination as per University rules.
- \*\* i) I certify that candidate is undergoing the instructions in Marathi medium and appearing for additional subject in English  
/ has Passed in the additional subject in English.

OR

- \*\*ii) I certify that the candidate is undergoing the instructions in English medium and, therefore he is not required to appear  
for additional subject in English.

AND

- iii) I certify that syllabus and the list of books prescribed for the examination for which the candidate is appearing have been  
duly notified to the students.

( Place )

( Date )

Seal and Signature of Principal

Name of the Subject	Tick here only if you are appearing for the subject	(✓) here claiming exemption for the subject	Details of attempt at which you have obtained 50 percent or more marks											
			Year	Month	Seat No.									
<b>THIRD YEAR B.S.L. EXAMINATION (SEM. : I &amp; II)</b>														
1. Labour Law	<input type="checkbox"/> 101	<input type="checkbox"/>												
2. Law of Torts	<input type="checkbox"/> 102	<input type="checkbox"/>												
3. Family Law – I	<input type="checkbox"/> 103	<input type="checkbox"/>												
4. Legal Language / Legal Writing including General (English)	<input type="checkbox"/> 104	<input type="checkbox"/>												
1. Law of Crime	<input type="checkbox"/> 105	<input type="checkbox"/>												
2. Constitutional Law	<input type="checkbox"/> 106	<input type="checkbox"/>												
3. Contract – I	<input type="checkbox"/> 107	<input type="checkbox"/>												
4. Environment Law	<input type="checkbox"/> 108	<input type="checkbox"/>												
5. Practical Training – I (PP)	<input type="checkbox"/> 109	<input type="checkbox"/>												
6. Practical Training – I (Int.)	<input type="checkbox"/> 110	<input type="checkbox"/>												
<b>FOURTH YEAR B.S.L. EXAMINATION (SEM. : III &amp; IV)</b>														
1. Jurisprudence	<input type="checkbox"/> 201	<input type="checkbox"/>												
2. Family Law - II	<input type="checkbox"/> 202	<input type="checkbox"/>												
3. Property Law	<input type="checkbox"/> 203	<input type="checkbox"/>												
4. Practical Training - II (PP)	<input type="checkbox"/> 204	<input type="checkbox"/>												
5. Practical Training – II (Int.)	<input type="checkbox"/> 210	<input type="checkbox"/>												
1. Company Law	<input type="checkbox"/> 205	<input type="checkbox"/>												
2. Tenancy Law & Land Law	<input type="checkbox"/> 206	<input type="checkbox"/>												
3. Contract - II	<input type="checkbox"/> 207	<input type="checkbox"/>												
4. Administrative Law	<input type="checkbox"/> 208	<input type="checkbox"/>												
5. Banking Law including Negotiable Instruments Act.	<input type="checkbox"/> 209	<input type="checkbox"/>												
<b>OR</b>														
5. Taxation Law	<input type="checkbox"/> 211	<input type="checkbox"/>												
<b>FIFTH YEAR B.S.L. EXAMINATION (SEM. : V &amp; VI)</b>														
1. Law of Evidence	<input type="checkbox"/> 301	<input type="checkbox"/>												
2. Criminal Procedure Code (Cr.P.C.)	<input type="checkbox"/> 307	<input type="checkbox"/>												
3. Civil Procedure Code (CPC) & Limitation Act	<input type="checkbox"/> 308	<input type="checkbox"/>												
4. Legislative Principles & Interpretation of Statutes	<input type="checkbox"/> 309	<input type="checkbox"/>												
<b>OPTIONAL PAPERS ( ANY TWO FROM 4, 5, &amp; 6 )</b>														
5. Human Rights Acts & International Law	<input type="checkbox"/> 302	<input type="checkbox"/>												
6. Arbitration, Conciliation & Alternate Dispute Resolution System	<input type="checkbox"/> 303	<input type="checkbox"/>												
7. Criminology & Penology	<input type="checkbox"/> 304	<input type="checkbox"/>												
8. Trust, Equity and Judiciary Relationship	<input type="checkbox"/> 305	<input type="checkbox"/>												
9. Law of Medicine	<input type="checkbox"/> 306	<input type="checkbox"/>												
10. Practical Training – III (MCP & PIP)	<input type="checkbox"/> 310	<input type="checkbox"/>												
11. Practical Training – IV (CPC)	<input type="checkbox"/> 311	<input type="checkbox"/>												

\* Details of Following Examinations  
Year and Month of Passing OR Last Appeared  
a) IIIrd B. S. L. \_\_\_\_\_  
b) IVrd B. S. L. \_\_\_\_\_  
c) Vth B. S. L. \_\_\_\_\_

NAME OF UNIVERSITY  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IF PASSED IN IVrd B.S.L.  
YEAR \_\_\_\_\_ MONTH \_\_\_\_\_  
SEAT NO. OF LATEST APPEARANCE  
(Tick Mark) CLASS OBTAINED : FIRST/SECOND/THIRD  
IVrd B. S. L. EXAMINATI

IF PASSED IN IIIrd B.S.L.  
YEAR \_\_\_\_\_ MONTH \_\_\_\_\_  
SEAT NO. OF LATEST APPEARANCE  
(Tick Mark) CLASS OBTAINED : FIRST/SECOND/THIRD  
IIIrd B. S. L. EXAMINATI

( Signature of the Candidate ) \_\_\_\_\_