

**Advertisement No. 04/2018:Walk in Interview**

Walk-in-interviews are arranged for the post of **Teaching Associate**(Contract) to be filled in on contract basis through University Fund, the academic year 2018-19 (i.e. **until 22.05.2019**) on purely **temporary basis**, in the University Schools/ Departments on **self supporting basis on 14.08.2018 at 10.00 a.m. in the University Administrative Building.**

**Contractual Posts : [Teaching Associate -on consolidated salary of ` 24000/- p.m. ]**

Sr. No.	Name of the School/ Dept./ Subject	Specialization	No. of Posts
TAUC 1	Management Studies	Accountancy & Costing	01
TAUC 2		Marketing/HRM	01
TAUC 3		System /Computer Application	01
TAUC 4	Statistics (Actuarial Science)	Statistics/Actuarial Science	01
TAUC 5			01
TAUC 6			01
<b>Total</b>			<b>06</b>

**Note-**Category wise reservation will be observed as per availability of candidates at the time of interview

**Place of Interview – Administrative Building, North Maharashtra University, Jalgaon**

**Note:** 1. Qualification, Terms & Conditions at par with UGC/AICTE/Government norms for the post of Assistant Professor.

2. For the above posts retired persons who have not attained the age of 65 years may also apply.

Candidates may attend the interview with **eight** copies of applications with clean photocopies of the documents. They should bring all relevant original testimonials.

<ul style="list-style-type: none"> <li>● <b>Qualification:for Sr. No.TAUC-01 :</b> M.Com (Accountancy) with 1<sup>st</sup> Class for Teaching Accountancy and costing courses to BMS &amp; MBA</li> </ul>
<ul style="list-style-type: none"> <li>● <b>Qualification:for Sr. No.TAUC-02 :</b> MBA (Marketing/HRM)with 1<sup>st</sup> Class</li> </ul>
<ul style="list-style-type: none"> <li>● <b>Qualification:for Sr. No.TAUC-03 :</b> MBA (System)with 1<sup>st</sup> Class/MCA with 1<sup>st</sup> Class for computer related subjects in BMS/MBA Course</li> </ul>
<ul style="list-style-type: none"> <li>● <b>Qualification:for Sr. No.TAUC-04 to 06</b></li> </ul>
M.Sc.(Actuarial Science) with at least 55% marks <b>OR</b> M.Sc. (Statistics) with at least 55% marks with NET/SET with Actuarial Science background

**•NOTES:**

1. Where the qualifications are at par with University Grants Commission Rules for the post of Assistant Professor, in that case the following relaxations to SC/ST candidates will be observed.

- a.) A relaxation of 5% marks is provided from 55% to 50% at the Master's degree level.
- b.) A relaxation of 5% marks is provided from 55% to 50% to the Ph.D. Degree holders,

- who have passed their Master's degree prior to 19/09/1991.
2. A relaxation of 5% marks is provided (from 55% to 50%), at the Master's Degree level and 5% relaxation at graduate level to the physically & visually handicapped candidates.
  3. Weightage shall be given to the applicants who have published work of high quality and who have succeeded in bringing funds by submitting research projects to various funding agencies such as UGC/ CSIR/ DST/DBT/TWAS/ ISSR/AICTE etc.
  4. Candidate belonging to specific reserved category from Maharashtra State alone shall be considered for reserved post and they are required to submit Caste Validity certificate at the time of joining.
  5. No TA/DA will be paid either for attending the interview or for joining the post.
  6. 3% reservation will be observed for physically handicapped candidates.
  7. 30% reservation for women will be observed as per Govt. Resolution No. Sankirna/1096/pra.kra.30/ka-2 dated 1.8.97. Female candidates from open category belonging to "Creamy Layer" shall not be eligible for the benefits of reservation for women as specified in Govt. Resolution.
  8. Non Creamy Layer Certificate issued after 1.4.2018 from the Competent Authority should be submitted along with the application, those who are applying from OBC,VJ/NT and SBC categories.
  9. Candidates from reserved category, who are domiciled outside the Maharashtra State will be treated as Open category candidates as per Govt. G.R. No. CBC-1290/23116/pra.kra.378/mavaka-5 dated 24.08.95.
  10. Due consideration will be given to sportsman as per provision under the Maharashtra State Govt. Resolution rakridho-2002/pra.kra.68/kriyuse-2 dated 30/04/2005.
  11. As per provision contained in State Govt. Notification No. SRV.2000/ CR(17/2000)/XII dated 28<sup>th</sup> March, 2005, issued by General Administration Department, Mantralaya, Mumbai, candidates must submit the prescribed declaration of the small family as one of the essential qualifications for recruitment, the prescribed proforma is attached herewith as Appendix B.
  12. Knowledge of Marathi Language is desirable for all posts.
  13. **A candidate furnishing incorrect or false information shall stand disqualified at any stage.**
  14. **The University reserves its right to fill up or not to fill up the posts or to modify/alter/ cancel the advertisement at any stage.**
  15. Orthopedically handicapped candidates having 40 to 45 % disability shall be given weightage from respective category wherever practicable in keeping the spirit of G.R. dated 26<sup>th</sup> November 1998 and 16<sup>th</sup> March, 1999.
  16. **Applicant who wishes to be considered for more than one post should apply separately for each post.**
  17. Applicants should bring **eight** copies in the prescribed application form of this University, which is attached herewith as **Appendix A** also the same is available on web site of the university: [http// www.nmu.ac.in](http://www.nmu.ac.in).
  18. Applicants will be required to enclose attested clean photocopies of the certificates of their educational qualifications, experience, research experience etc. to each set of an application.
  19. Canvassing directly or indirectly will be treated as disqualification.
  20. In respect of the posts of Assistant Professor, the candidates having cleared State Eligibility Test (SET) from the State other than Maharashtra State shall not be considered for appointment.
  21. The appointment of the selected candidate shall stand cancelled on the expiry of the said period.
  22. **As these posts are purely temporary on contract basis, candidates appointed will not be entitled to claim for regular appointment.**

Sd/-

**(B .B. Patil)**

Registrar

Place : Jalgaon

O. No. : NMU/3/Walk-in-interview- Advt.No. 4/994/2018, Date: 04/08/2018

**Appendix-A**

**Advertisement No.04/2018: Walk in Interview**

*(Please submit **Eight** sets with necessary enclosures)*

To,  
**The Registrar,**  
North Maharashtra University,  
Jalgaon-425 001

Affix latest  
Passport size  
Photograph

Subject : Application for the post of \_\_\_\_\_  
( **Name of the post** )

In the University School/Department\* \_\_\_\_\_  
( **\*As stated in the advertisement** )

Sir,

I, hereby, submit my application for the post mentioned above, with the following details:-

**1. Name in Full (in Capital Letters):**

Shri/Smt. \_\_\_\_\_  
(Surname) (First Name) (Father's/Husband's Name)

In Devnagari . \_\_\_\_\_

**2. Postal Address in Full :** \_\_\_\_\_

\_\_\_\_\_

Pin:- \_\_\_\_\_

Phone No. with STD code \_\_\_\_\_ Mobile No \_\_\_\_\_

e-mail ID (essential) \_\_\_\_\_

**3. Date of Birth:**

d d m m y y

**4.Age:**

Yrs

**5. Gender :Male/Female**

**6. Whether PHP: YES/NO**

**7. Whether Sportsman: YES/NO**

**8. Category :**( Tick (✓) in the appropriate box)

SC(1)	ST(2)	VJ(A)(3)	NT(B)(4)	NT(C)(5)	NT(D)(6)	OBC(7)	SBC(8)	OPEN(9)

**Caste :** \_\_\_\_\_ **Sub Caste:** \_\_\_\_\_

**9. (a) Nationality:** \_\_\_\_\_ **(b) Mother Tongue :** \_\_\_\_\_

**10. Educational Qualification:**

Examination	University/ Board	Month & Year of Passing	Subjects SPL/Gen		Marks		% of Marks	Class/Div/ Grade awarded
			Prin.	Sub	Obtained	Out of		
Matriculation SSC/SSLC								
Higher Secondary/ Pre University/ Intermediate								
Bachelor's Degree.....								
Master's Degree.....								
M.Phil.								
Ph.D.								
Post-Doctoral Degree/Dip.								
SET/NET								
Others								

**11. Teaching Experience:**

a) Under Graduate:

Total Experience:-.....

Institution	Position Held	Nature of Appointment	Subject		Period of Appointment with dates
			Special	General	

b) Post Graduate:

Total Experience : .....

Institution	Position Held	Nature of Appointment	Subject		Period of Appointment with dates
			Special	General	

12. No. of Projects and Grants sanctioned by various Funding Agencies, if any:

Sr. No	Year	Name of Funding Agencies	Whether Principal Investigator or Co-Investigator	Amount of Project Rs. (In Lac)
1)				
2)				
3)				
4)				
			Total Amount (Rs.)	

13. Research work supervised:(if any)

No. of Students	Awarded	Registered	in Progress
M.Phil			
Ph.D.			

14. No. of Publications: (if any)

Publications	Published	Communicated	Under Preparation
1) Books & Monographs			
2) Articles			
3) Journals			
4) Reviews			

15. Patents: (if any) \_\_\_\_\_

\_\_\_\_\_

16. List the Membership of various National/ International Academic bodies.:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**17. Other Qualifications and Relevant Experience:**


**18. Details of employment:**

A) i) Date of 1<sup>st</sup> appointment: \_\_\_\_\_

ii) Approval letter No. with date : \_\_\_\_\_

iii) Date of placement in Sr. Scale : \_\_\_\_\_

iv) Date of placement in Selection Grade/ Reader : \_\_\_\_\_

B) Present Position : \_\_\_\_\_

C) Pay Band Rs.: \_\_\_\_\_ A.G.P.Rs.: \_\_\_\_\_

D) Name of the Institution where presently employed \_\_\_\_\_

\_\_\_\_\_

E) Salary                      Basic Pay                      Rs. \_\_\_\_\_

D.A.                                      Rs. \_\_\_\_\_

H.R.A.                                      Rs. \_\_\_\_\_

C.L.A.                                      Rs. \_\_\_\_\_

Other Allowances                      Rs. \_\_\_\_\_

Total                                      Rs. \_\_\_\_\_

F) Date of Next Increment : \_\_\_\_\_

**19. Names, Addresses and contact numbers of not more than three persons to whom reference may be made. :**

1. \_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

**20. Following documents are enclosed:**

- 1) Attested /Certified true copies of Degree/Diploma and other certificates.
- 2) Attested copies of 1<sup>st</sup> appointment and approval, placement orders etc.
- 3) Attested/Certified true copy of S.S.C. or equivalent certificate in support of Age.
- 4) Attested/Certified true copy of Caste Certificate,
- 5) Attested/Certified true copy of Caste Validity Certificate (if available).
- 6) Non Creamy Layer Certificate.
- 7) Experience Certificate.
- 8) Attested/Certified true copy of PHP / Sportsman Certificate.
- 9) Any other (Please specify).

**DECLARATION**

I, hereby, declare that all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature/appointment is liable to be cancelled/ terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in Advertisement for walk-in-interview on the Web Site of the University.

Place :  
Date :

Name & Signature  
of the Candidate:

**(Recommendations of the Head of the Department / Institute)**

To,  
The Registrar,  
North Maharashtra University,  
Jalgaon

Sir,

I am forwarding an application of Shri / Smt. \_\_\_\_\_

working in \_\_\_\_\_

as a \_\_\_\_\_ duly recommended.

Yours faithfully,

(Signature and Stamp)

Seal:

Date:



**DECLARATION**

FORM – A

(See Rule – 4)

Shri/Smt./Kum. \_\_\_\_\_

Son/daughter/wife of Shri. \_\_\_\_\_ aged \_\_\_\_\_ Years,

Resident of \_\_\_\_\_

do hereby declare as follows :-

- 1) That I am submitting my application for the post of \_\_\_\_\_
- 2) I have \_\_\_\_\_ (Number) living children as on today. Out of which No. of children born after 28<sup>th</sup> March, 2005 is \_\_\_\_\_ (Mention dates of birth, if any)
- 3) I am aware that, if any total No. of living children are more than two due to the children born after 28<sup>th</sup> March, 2006, I am liable to be disqualified for the same post.

Place :

Date :

Name & Signature  
of the Candidate :